



# Panther Weekly Bulletin

## Breakfast Menu

<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
<b>Breakfast Casserole</b>	<b>Scrambled Eggs Sausage Toast</b>	<b>NO SCHOOL</b>	<b>Breakfast Pizza</b>	<b>Long John</b>

## Lunch Menu

<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
<b>Spaghetti Bread Stick Peas</b>	<b>Philly Chicken/ Bun Broccoli</b>	<b>NO SCHOOL</b>	<b>Turkey Club Au Gratin Potatoes Green Beans</b>	<b>Pork or Beef Nachos Red Beans</b>

**A Message from Mr. Hoeft:**

**Parents, you must send a note, let the office know, or let Cathy Fick know if you plan to send your kid(s) (who are not regular bus route riders) home with another student on the bus. The school needs to be sure there is space to accommodate additional students on these routes.**

**Thanks for your cooperation!**

The volleyball team is opening back up their stadium seat sales for a few days. Contact Coach Swartzendruber at [swartzendruber.sar@districtor1.net](mailto:swartzendruber.sar@districtor1.net) if you would like to still order or fill out the google form on the link

HS Volleyball Apparel Shop is open for one more week. Click on the item you want to see a close up of the designs.

>

<https://bsnteamssports.com/shop/PHS24VB>

Have a great weekend!

GO PANTHERS!

# Happening this week at PHS

**Monday, April 15th**– Juniors ACT lunch in upstairs commons, Spring Concert 5th-8th grades 6:30 pm PHS West Gym, HS Track Practice 3:45-5:30 pm

**Tuesday, April 16th**– Golf ECNC @ Crooked Creek 9:00 am Van leaves @ 7:45 am, HS Track @ Syracuse 9:30 am Bus leaves @ 8:00 am

**Wednesday, April 17th**– NO SCHOOL Teachers In-Service, JH Track @ Freeman 10:00 am bus leaves @ 8:00 am, HS Track Practice 3:45-5:30 pm

**Thursday, April 18th**– National Honor Society Induction 7:00 pm PHS West Gym, Golf 2 Crooked Creek 9:00 am Van leaves @ 7:45 am, HS Track Practice 3:45-5:45 pm

**Friday, April 19th**– District Music Contest @ Nebraska City Bus leaves @ 7:30 am, HS Track Practice 3:45-5:30 pm

**Saturday, April 20th**– HS MUDECAS Track @ JCC 9:00 am Bus leaves @ 6:45 am

**Graduation is May 11th at 2:00 pm PHS West Gym**

# **UPCOMING EVENTS**

**Monday, April 22nd– HS Track @ Conestoga, Golf Quad**

**Tuesday, April 23rd– Spring Concert 9th-12th grades**

**Wednesday, April 24th– Golf Invite**

**Thursday, April 25th– JH Track, FFA Office Interviews**

**Friday, April 26th– FFA/FCCLA Community Service Day,  
Student Council Dodge Ball Tournament**

**Saturday, April 27th– ECNC Track**

**Just a reminder, entrance for all school activities  
for this school year will be the West doors!**

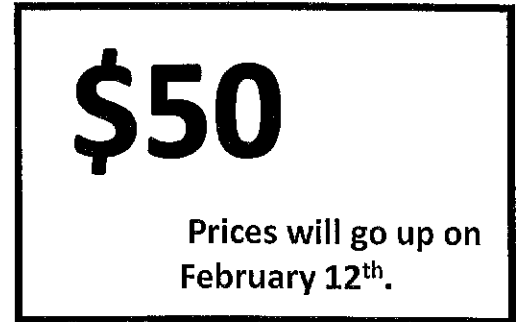
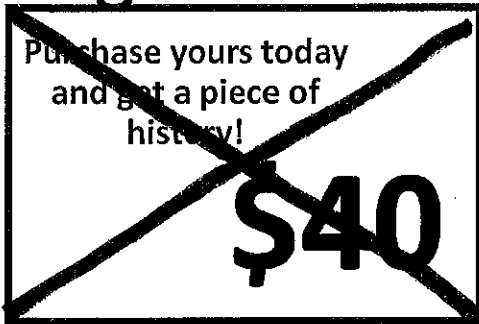
**Students are not allowed to be in the building be-  
fore 7:30 am unless they are taking part in an ac-  
tivity that has early practice/meeting times!**

# **GO PANTHERS!**

# Sales end May 1<sup>st</sup>

## Walsworth 2023-24 Yearbook Purchase

### Agreement



Remember the school year by purchasing a 2023-24 yearbook for \$40. Prices will go up February 12<sup>th</sup> to \$50, so grab one now. Use the purchase agreement below or go online @ <https://yearbookforever.com/>

_____	_____
Last Name	First Name
_____	_____
# of Yearbooks	Total (check or cash)

***\*All orders must be pre-paid .***

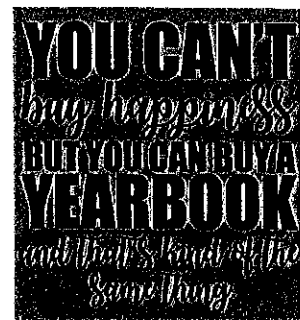
Return to the office with payment if using this document.

\_\_\_\_\_  
Address (if an out-going senior and not picking up yearbook)

\_\_\_\_\_  
City

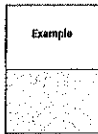
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Zip Code

\_\_\_\_\_  
E-mail to contact you when yearbook arrives.

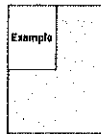


# HONOR YOUR 2024 PALMYRA HIGH SCHOOL GRADUATE WITH A PERSONAL AD IN THE 2024 YEARBOOK!

## AD CHOICES



Half page  
\$60  
12 photos



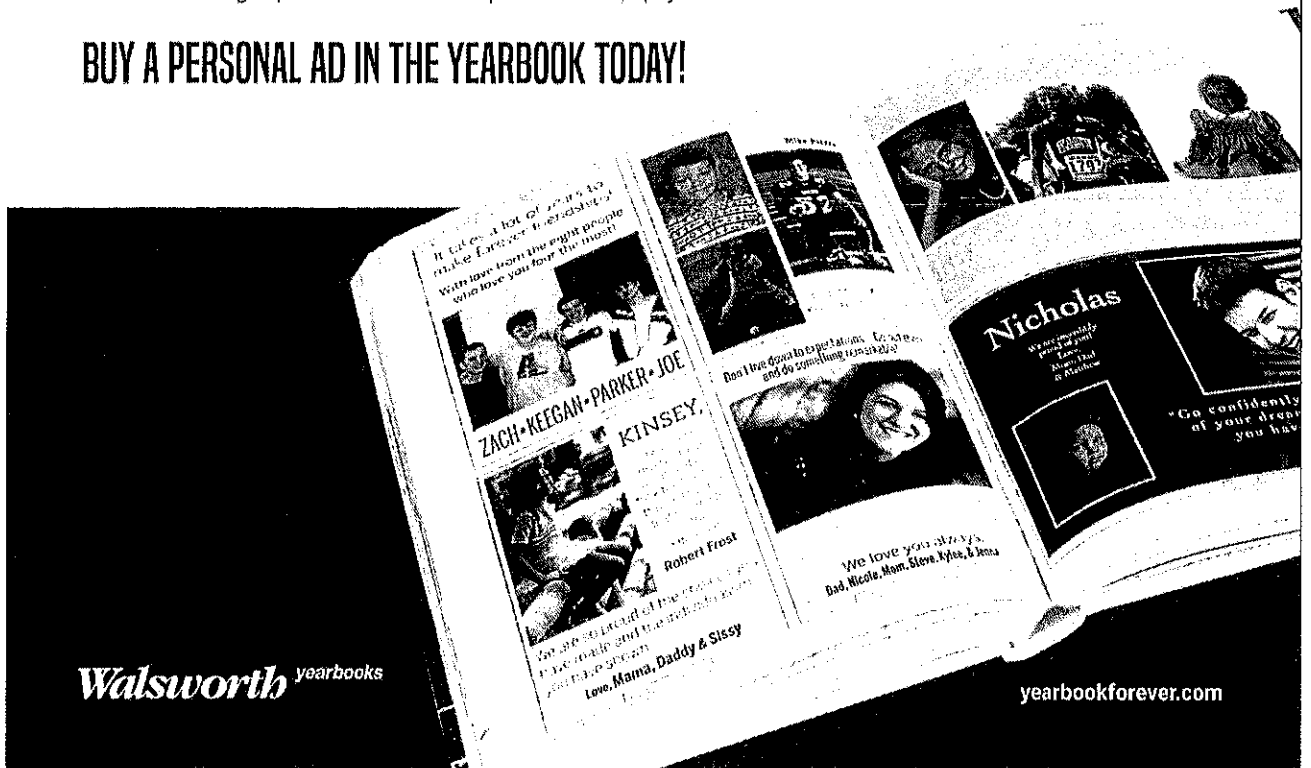
Quarter page  
\$40  
6 photos

SUBMIT AND PAY FOR YOUR AD ONLINE AT [YEARBOOKFOREVER.COM](http://YEARBOOKFOREVER.COM).

PAY ONLINE WITH A CREDIT CARD, DEBIT CARD OR PAYPAL.

- Go to [yearbookforever.com](http://yearbookforever.com).
- Search for our school name and click on Shop the Store.
- Select Create a Personal Ad.
- Enter your student's information and your email address.
- Select a design option and follow the steps to create and pay.

BUY A PERSONAL AD IN THE YEARBOOK TODAY!



# PALMYRA HIGH SCHOOL

Purchase an ad online at [yearbookforever.com](http://yearbookforever.com).

Ad space is limited, so buy early!

Purchase by May 1<sup>st</sup>.  
please.





## NEWSLETTER

*Together, we prepare our students to successfully  
meet the challenges of the*

April 12, 2024  
Volume 1, Issue 37

### Bennet Elementary News



April is flying by and there is still so much learning to occur. Please continue to stay updated with your child's teacher

on grades, progress, and upcoming activities.

The last day for Accelerated Reader will be Wednesday, May 1st for students in 1<sup>st</sup>-5<sup>th</sup> grade. We will be having an AR Awards Ceremony for 1<sup>st</sup> through 4<sup>th</sup> graders, in May. Due to location the time and date have yet to be determined. Be looking in next week's newsletter for date and time.

The Lancaster County Sherriff's office and City of Bennet have asked us to remind parents to not park in the ally in front of Bennet Elementary.

Thank you for your continued support of Bennet Elementary and your child's education. Linde Walter

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**No School for students on  
Wednesday, April 17 due to a  
teacher work day.**

### Spring Music Concert

The Spring Music Concert for Bennet Singers and Bennet Band will be Monday, April 15<sup>th</sup> at PHS starting at 6:30 pm.

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### 5<sup>th</sup> Grade Graduation

Tuesday, May 14<sup>th</sup> will be the 5<sup>th</sup> grade graduation at Palmyra High School. **Please note the change in location to Palmyra High School.** Students will be bussed from Bennet to the HS and back for this event. Students may leave with parents after graduation if they let the classroom teacher and office know. Those families attending may enter Palmyra High School through the West doors. Graduation will begin at 1:30. Parents and grandparents are invited to attend.

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### April

- 17<sup>th</sup> No school (teacher work day)
- 22<sup>nd</sup> NSCAS testing begins 3<sup>rd</sup>-5<sup>th</sup>

### May

- 14<sup>th</sup> 5<sup>th</sup> Grade Graduation (1:30 PM PHS)-
- 15<sup>th</sup> Last Student Day (no afterschool rec)



## Bennet Boosters



Flower sales were a success! Thank you to everyone for supporting the Bennet Boosters. Flower pick up will

be on Thursday, May 9th at the Bennet Elementary gym. Be looking for more information on times and parking in the weekly newsletter, on the Booster Facebook page and in print form with your child's order.

### Lost and Found

You may want to encourage your child to look through the lost and found; we have everything from coats, water bottles, and lunch boxes!

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### 5<sup>th</sup> Grade Visit to Palmyra

Fifth-grade parents, please mark your calendars for Wednesday, April 24th at 5:30 PM. You and your child are invited to attend a campus visit at Palmyra Junior/Senior High. At 5:30 there will be a question and answer session followed by a tour provided by your child.

This is a great opportunity for your child to see the Junior and Senior High School.

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### PHS Volleyball Apparel

HS Volleyball Apparel Shop is open for the next two weeks for the Fall apparel sale. Click on the item if you want to see a close up of the designs.

<https://bsnteamsports.com/shop/PHS24VB>

These students earned a snack and bingo with Ms. Walter. They were recognized this week for following *The Panther Way* by being respectful, responsible, and safe.



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**KDG Round Up was a success today! Thank you parents, students and staff on a wonderful morning.**



# Dodge for a Cause

STUDENT COUNCIL'S ANNUAL DODGE  
BALL TOURNAMENT IS BEING HELD

**Friday, April 26th**  
starting at 6:30 pm

ALL PROCEEDS WILL GO TO THE NON-PROFIT  
ORGANIZATION DOMESTI-PUPS.

## Team Information

- \$5 per person
- 5 persons minimum
- 7 persons maximum
- minimum 2 girls & 2 boys
- \*still applicable for 6 or 7 person team
- paper forms/payment due day of tournament
- Google Form Registrations deadline Thursday, April 25th

SIGN UP HERE



**6th-8th**

Vs.

**each other**

**9th & up**

Vs.

**each other**

**Meet a therapy dog in  
between games!**



**Domesti-PUPS**



***Join us for a great cause!***

**Foundation for  
Knowledge District OR-1  
Fundraiser!!**

**Tuesday, May 7<sup>nd</sup>, 2024**

*Tuesday, from 5pm-8pm a portion of all sales will  
go back to help the  
Foundation for Knowledge!*

***Lincoln's DQ Grill & Chill – 84<sup>th</sup> & HWY 2  
402-489-0736***



## **PANTHER YOUTH BASKETBALL**

P.O. Box 321

Bennet, NE 68317

[pantheryouthbasketball@gmail.com](mailto:pantheryouthbasketball@gmail.com)

Greetings Parents!

The Panther Youth Basketball Association was recently formed in order to better serve the growing communities of Bennet and Palmyra and the youth who are interested in playing basketball.

Our vision is to provide a fun, safe, and enjoyable sporting environment that encourages all members to reach their full potential, promote and foster individual and team excellence, and develop lifelong bonds through our strong community spirit. We will develop, organize and manage the youth basketball program in order to provide youth players the opportunity to learn the fundamental and advanced skills of basketball while instilling life lessons and character such as teamwork, discipline and sportsmanship.

Panther Youth Basketball has been organized as a 501c3 non-profit organization dedicated to scheduling practices, handling registration, coordinating concession stands and other opportunities for your children. We will serve grades Kindergarten through 8th grade, for both boys and girls. As we are a 501c3, we are accepting donations and business sponsorships. Your donation would go towards attorney's fees for starting the program, branding, insurance coverage, equipment purchases, paying referees, and complete uniforms for players. Donations can be mailed to Panther Youth Basketball P.O. Box 321, Bennet, NE 68317.

Youth sports programs are possible by the dedication of volunteer workers. Many volunteers put in several hours of work to make the Panther Youth Basketball program start up a success. If you are interested in future volunteer opportunities, including coaching, please contact us.

Families are very important to the Panther Youth Basketball program! Please take an interest in your child by supporting him/her during the practices and games. Also, time spent with your child at home in sports skills development builds confidence and parent-child relationships.

We look forward to serving you and your child in our youth sports program. Please contact us if you would like to be added to our email list for future communications. You can expect all future communication regarding youth basketball to come from Panther Youth Basketball, including registration for the 2024-2025 year. Registration will happen in the fall of this year. You can find us on Facebook! Search "Panther Youth Basketball" and look for our logo! Currently, there is a survey for parents regarding future offerings for our youth. If you would like to fill out the survey, you will find it on our Facebook page. It is available until April 19th. If you have any comments or questions, please email Panther Youth Basketball at [pantheryouthbasketball@gmail.com](mailto:pantheryouthbasketball@gmail.com).

**WE APPRECIATE YOUR SUPPORT! GO PANTHERS!**

Panther Youth Basketball Association

Paul Catlett: President

Asha Cooper: Vice-President of Girls Division

Charlie Bausch: Vice-President of Boys Division

Jessie Petta: Secretary

Amber Morrison: Treasurer



**Panthers Legion Baseball Post 280 & 195**

**Fundraiser**

**April 21st 11-3**

**Bennet Legion Hall**

**Please come support your local Legion Baseball team. We will be offering:**

**Hatch's BBQ Pulled Pork Sandwiches**

**Hotdogs**

**Baked Beans**

**Potato Salad**

**Chips**

**Iced Tea**

**Lemonade**

**Desserts**

PALMYRA JR-SR HIGH SCHOOL

# SHOE DRIVE

HOSTED BY: FCCLA, FFA & STUCO

shoe us the

LOVE



**DONATE YOUR GENTLY WORN,  
USED AND NEW SHOES TODAY!**

**WE TAKE ALL  
SHOES  
EXCEPT SKI  
BOOTS &  
ROLLER  
SKATES**

**OUR GOAL  
2500  
PAIRS  
OF  
SHOES**

**QUESTIONS?  
CONTACT  
MRS.  
PAXTON**

THIS IS A COMPETITION BETWEEN THE THREE GROUPS TO COLLECT THE MOST SHOES! IF YOU WANT TO DONATE TO A SPECIFIC GROUP, PLEASE FIND A MEMBER TO TAKE YOUR SHOES. ALL OTHER SHOES CAN BE DROPPED OFF IN MRS. PAXTON'S ROOM TO BE SEPARATED AMONGST THE GROUPS.

## **2024 Prom Information**

**Prom tickets are now for sale. Juniors and seniors do NOT pay. All other guests are \$20. Please pay Ms. Ferretti cash or check only. Checks should be payable to District OR 1 -- in the memo line put "Prom".**

**We will not distribute physical tickets but you and your guest will be noted on our spreadsheet. You will be checked in as you arrive. No entrance will be granted to the prom venue, Prairie Creek Inn (2400 S 148th St, Walton, NE 68461) if you did not PREPAY. The deadline to purchase entry into the 2024 Prom is April 11, 2024, at 3:45.**

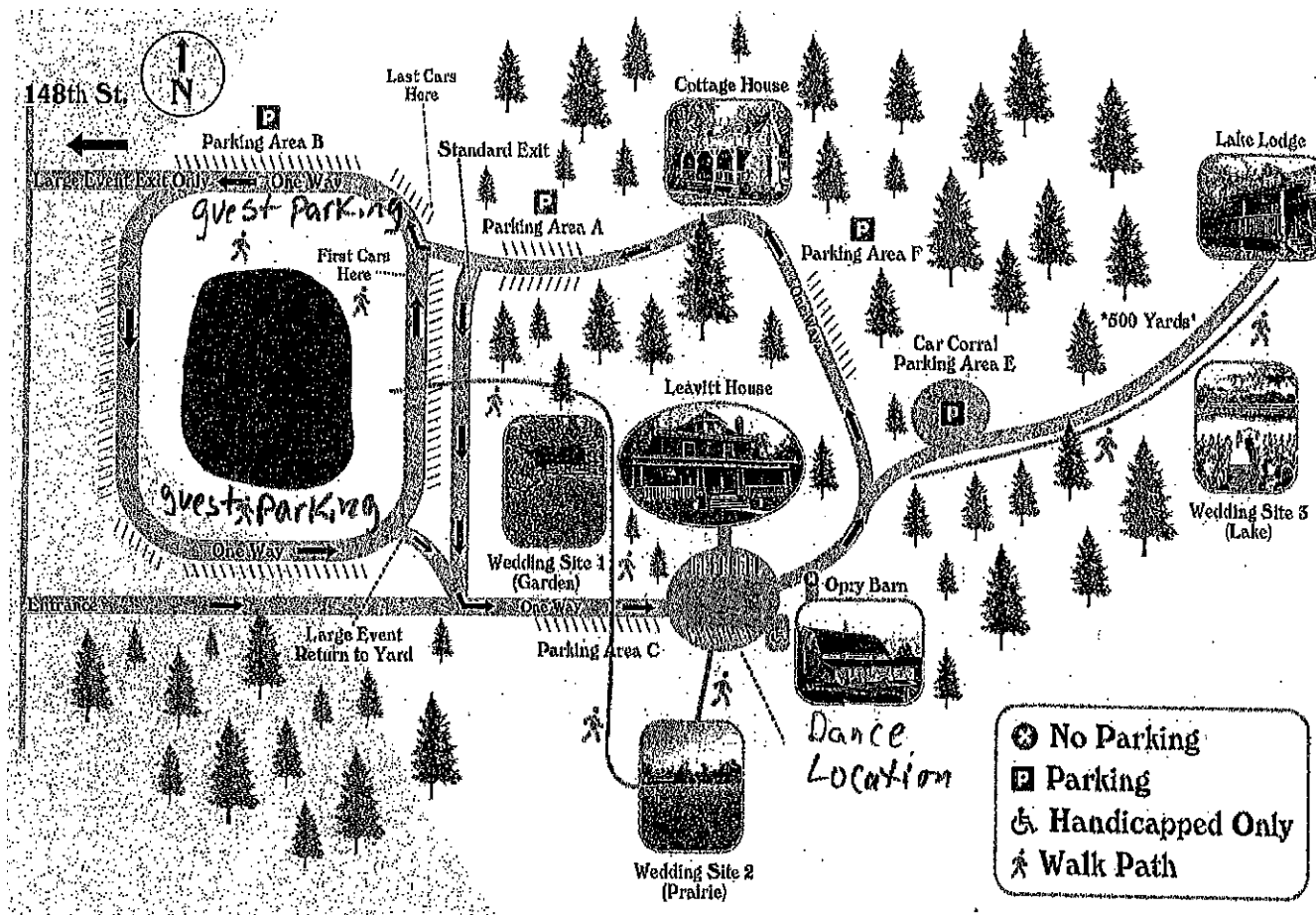
**There is a change this year for prom entry. When you arrive you will be greeted by two contracted individuals who will administer a breathalyzer to each Palmyra student and their guest. If a positive is detected, you will be retested within 15 minutes to confirm the accuracy of the test. If you test positive again, your parent/guardian will be contacted and will need to show up to physically take you from prom.**

**Doors will open at 6:45. Pictures with friends and family are from 7-8. The dance starts at 8 and runs until 11. Once you are on the premises you may not leave until the end of the dance at 11.**

**If you have any questions please contact Mr. Kotik, Ms. Ferretti, or Mr. Hoefft.**

## Parking detail for Prairie Creek Inn Facility, including large events, and smaller events:

This map is designed to help familiarize you with areas to park, depending on size of event.



Map of Site, especially for parking.

Area D: Main standard parking area for visitors, overnight guests to the Leavitt House

Cottage House (4 spaces) and Lake Lodge (6 spaces) have unmarked parking areas next to those houses.

Area A: overflow only, rarely used

→ Area B: Main parking for large events. One-way arrows are in effect for all large events. **DIAGONAL**.

Area C & D: Main parking for smaller events. **PLEASE PARK AT A DIAGONAL**, not parallel to road.

Area E and F: Secondary parking for large events